



## Sahih Bukhari English

### The Most Authenticated Book of Hadith

Muhammad Ibn Ismail al-Bukhari popularly known as Imam Bukhari, (810-870AD), was a Sunni Islamic scholar. He authored the Hadith collection named *Sahih Bukhari*, a collection which Sunni Muslims regard as the most authentic of all Hadith compilations. Bukhari wrote three works discussing narrators of Hadith with respect to their ability in conveying their material: the "brief compendium of Hadith narrators," "the medium compendium" and the "large compendium". The large compendium is published and well-identified.

## Accepting Information Given by a Truthful Person

### Ahadith 22

(7246-7267)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

## Acceptance of the information given by a truthful person

And Allah Almighty said in Surah Al-Tawbah:

فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِنْهُمْ طَائِفَةٌ لِيَتَفَقَّهُوا فِي الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ

if a contingent from every expedition remained behind,

they could devote themselves to studies in religion,

and admonish the people when they return to them,

that thus they (may learn) to guard themselves (against evil). (9:122)

And one person can also be called Taifah, as He said in this verse of Surah Hujarat:

وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا

If two parties among the Believers fall into a quarrel (49:9)

And it includes those two Muslims who fought each other, so each Muslim became a group.

And in the same surah Allah Almighty said:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُو

O ye who believe!

if a wicked person comes to you with any news, ascertain the truth, (49:6)

And if the news was not the only acceptable one, then why would the Prophet (peace and blessings of Allah be upon him) appoint a person as a ruler and then send another person after him, and why would he say that if the first ruler forgets something, the second ruler should follow the Sunnah.

## Hadith # 7246

### Narrated Malik:

We came to the Prophet (pbuh) and we were young men of equal ages and we stayed with him for twenty nights. Allah's Messenger (pbuh) was a very kind man and when he realized our longing for our families, he asked us about those whom we had left behind. When we informed him, he said, "Go back to your families and stay with them and teach them (religion) and order them (to do good deeds).

The Prophet (pbuh) mentioned things some of which I remembered and some I did not. Then he said,

"Pray as you have seen me praying, and when it is the time of prayer, one of you should pronounce the call (Adhan) for the prayer and the eldest of you should lead the prayer. "

## Hadith # 7247

### Narrated Ibn Mas`ud:

Allah's Messenger (pbuh) said,

"The (call for prayer) Adhan of Bilal should not stop anyone of you from taking his Suhur for he pronounces the Adhan in order that whoever among you is praying the night prayer, may return (to eat his Suhur) and whoever among you is sleeping, may get up, for it is not yet dawn (when it is like this)."

## Hadith # 7248

### Narrated `Abdullah bin `Umar:

The Prophet (pbuh) said,

"Bilal pronounces the Adhan at night so that you may eat and drink till Ibn Um Maktum pronounces the Adhan (for the Fajr prayer)."

## Hadith # 7249

## Narrated `Abdullah:

The Prophet (pbuh) led us in Zuhr prayer and prayer five rak`at. Somebody asked him whether the prayer had been increased."

He (the Prophet (pbuh) ) said, "And what is that?" They (the people) replied, "You have prayed five rak`at."

Then the Prophet (pbuh) offered two prostrations (of Sahu) after he had finished his prayer with the Taslim.

## Hadith # 7250

### Narrated Abu Huraira:

Allah's Messenger (pbuh) finished his prayer after offerings two rak`at only. Dhul-Yaddain asked him whether the prayer had been reduced, or you had forgotten?"

The Prophet (pbuh) said, "Is Dhul-Yaddain speaking the truth?" The people said, "Yes."

Then Allah's Messenger (pbuh) stood up and performed another two rak`at and then finished prayer with Taslim, and then said the Takbir and performed a prostration similar to or longer than his ordinary prostrations; then he raised his head, said Takbir and prostrated and then raised his head (Sahu prostrations).

## Hadith # 7251

### Narrated `Abdullah bin `Umar:

While the people were at Quba offering the morning prayer, suddenly a person came to them saying,

"Tonight Divine Inspiration has been revealed to Allah's Messenger (pbuh) and he has been ordered to face the Ka`ba (in prayers): therefore you people should face it."

Their faces were towards Sham, so they turned their faces towards the Ka`ba (at Mecca).

## Hadith # 7252

### Narrated Al-Bara':

When Allah's Messenger (pbuh) arrived at Medina, he prayed facing Jerusalem for sixteen or seventeen months but he wished that he would be ordered to face the Ka`ba. So Allah revealed: --

فَدُّ نَرَى تَقْلُبَ وَجْهَكَ فِي السَّمَاءِ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا

'Verily! We have seen the turning of your face towards the heaven; surely we shall turn you to a prayer direction (Qibla) that shall please you.'

(2.144)

Thus, he was directed towards the Ka`ba.

A man prayed the `Asr prayer with the Prophet (pbuh) and then went out, and passing by some people from the Ansar, he said,

"I testify. that I have prayed with the Prophet (pbuh) and he (the Prophet) has prayed facing the Ka`ba."

Thereupon they, who were bowing in the `Asr prayer, turned towards the Ka`ba.

## Hadith # 7253

### Narrated Anas bin Malik:

I used to offer drinks prepared from infused dates to Abu Talha Al-Ansari, Abu 'Ubada bin Al Jarrah and Ubai bin Ka`b. Then a person came to them and said,

"All alcoholic drinks have been prohibited."

Abii Talha then said, "O Anas! Get up and break all these jars."

So I got up and took a mortar belonging to us, and hit the jars with its lower part till they broke.

## Hadith # 7254

### Narrated Hudhaifa:

The Prophet (pbuh) said to the people of Najran, "I will send to you an honest person who is really trustworthy."

The Companion, of the Prophet (pbuh) each desired to be that person, but the Prophet (pbuh) sent Abu 'Ubaida.

## Hadith # 7255

### Narrated Anas:

The Prophet (pbuh) said,

"For every nation there is an Amin (honest, trustworthy person) and the Amin of this nation is Abu 'Ubaida."

## Hadith # 7256

### Narrated `Umar:

There was a man from the Ansar (who was a friend of mine). If he was not present in the company of Allah's Messenger (pbuh) I used to be present with Allah's Messenger (pbuh), I would tell him what I used to hear from Allah's Messenger (pbuh), and when I was absent from Allah's Messenger (pbuh) he used to be present

with him, and he would tell me what he used to hear from Allah's Messenger (pbuh).

## Hadith # 7257

### Narrated `Ali:

The Prophet (pbuh), sent an army and appointed some man their commander The man made a fire and then said (to the soldiers), "Enter it." Some of them intended to enter it while some others said, 'We have run away from it (i.e., embraced Islam to save ourselves from the 'fire')."

They mentioned that to the Prophet, and he said about people who had intended to enter the fire.

"If they had entered it, they would have remained In it till the Day of Resurrection." Then he said to others, "No obedience for evil deeds, obedience is required only in what is good."

## Hadith # 7258, 7259

### Narrated Abu Huraira and Zaid bin Khalid:

Two men sued each other before the Prophet. (Details to follow next)

## Hadith # 7260

### Narrated Abu Huraira:

While we were with Allah's Messenger (pbuh) a bedouin got up and said, "O Allah's Messenger (pbuh)! Settle my case according to Allah's Book (Laws)."

Then his opponent got up and said, "O Allah's Messenger (pbuh)! He has said the truth! Settle his case according to Allah's Book (Laws) and allow me to speak," He said, "My son was a laborer for this man and he committed illegal sexual intercourse with his wife. The people told me that my son should be stoned to death but I ransomed him with one-hundred sheep and a slave girl. Then I asked the religious learned people and they told me that his wife should be stoned to death and my son should receive one-hundred lashes and be sentenced to one year of exile.'

The Prophet (pbuh) said,

**"By Him in Whose Hands my life is, I will judge between you according to Allah's Book (Laws):**

**As for the slave girl and the sheep, they are to be returned; and as for your son, he shall receive one hundred lashes and will be exiled for one year. You, O Unais!"** addressing a man from Bani Aslam, **"Go tomorrow morning to the wife of this (man) and if she confesses, then stone her to death."**

The next morning Unais went to the wife and she confessed, and he stoned her to

death.

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## The Prophet (pbuh) sent Az-Zubair alone to get information regarding the enemy

Hadith # 7261

**Narrated Jabir bin `Abdullah:**

On the day of (the battle of) the Trench, the Prophet (pbuh) called the people (to bring news about the enemy). Az-Zubair responded to his call.

He called them again and Az-Zubair responded to his call again; then he called them for the third time and again Az-Zubair responded to his call whereupon the Prophet said,

"Every prophet has his Hawairi (helper), and Az-Zubair is my Hawari."

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Allah's decree in Surah Al-Ahzab:

لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ غَيْرَ نَظِيرِينَ إِنَّهُ

O ye who Believe! enter not the Prophet's houses -- until leave is given you -- for a meal, (and then) not (so early as) to wait for its preparation: (33:53)

Hadith # 7262

**Narrated Abu Musa:**

The Prophet (pbuh) entered a garden and told me to guard its gate. Then a man came and asked permission to enter. The Prophet, said, "Permit him and give him the good news that he will enter Paradise." Behold! It was Abu Bakr.

Then `Umar came, and the Prophet (pbuh) said, "Admit him and give him the good news that he will enter Paradise."

Then `Uthman came and the Prophet (pbuh) said, "Admit him and give him the good news that he will enter Paradise. "

Hadith # 7263

**Narrated `Umar:**

I came and behold, Allah's Messenger (pbuh) was staying on a Mashroba (attic room) and a black slave of Allah's Messenger (pbuh) was at the top if its stairs. I said to him, "(Tell the Prophet) that here is `Umar bin Al- Khattab (asking for permission to enter)." Then he admitted me.

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## The Prophet (pbuh) used to send commanders and messengers one after another

Hadith # 7264

**Narrated `Abdullah bin `Abbas:**

Allah's Messenger (pbuh) sent a letter to Khosrau and told his messenger to give it first to the ruler of Bahrain, and tell him to deliver it to Khosrau. When Khosrau had read it, he tore it into pieces.

Az-Zuhri said: I think Ibn Al-Musaiyab said,

"Allah's Messenger (pbuh) invoked Allah to tear them (Khosrau and his followers) into pieces."

Hadith # 7265

**Narrated Salama bin Al-Akwa `:**

Allah's Messenger (pbuh) said to a man from the tribe of Al-Aslam, "Proclaim among your people (or the people) on the day of 'Ashura' (tenth of Muharram),

'Whosoever has eaten anything should fast for the rest of the day;  
and whoever has not eaten anything, should complete his fast.' "

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## Wasat of the Prophet (pbuh) to the Arab delegates

Hadith # 7266

**Narrated Ibn `Abbas:**

When the delegate of `Abd Al-Qais came to Allah's Messenger (pbuh), he said, "Who are the delegate?" They said, "The delegate are from the tribe of Rabi`a." The Prophet (pbuh) said, "Welcome, O the delegate, and welcome! O people! Neither you will have any disgrace nor will you regret."

They said, "O Allah's Apostle! Between you and us there are the infidels of the tribe of Mudar, so please order us to do something good (religious deeds) that by acting on them we may enter Paradise, and that we may inform (our people) whom we have left behind, about it."

They also asked (the Prophet) about drinks. He forbade them from four things and ordered them to do four things. He ordered them to believe in Allah, and asked them, "Do you know what is meant by belief in Allah?" They said, "Allah and His Apostle know best." He said,

- "To testify that none has the right to be worshipped except Allah, the One, Who has no partners with Him, and that Muhammad is Allah's Messenger (pbuh);
- and to offer prayers perfectly
- and to pay Zakat.
- fasting in Ramadan,
- and to give one-fifth of the war booty (to the state)."

Then he forbade four (drinking utensils):

- Ad-Duba',
- Al Hantam,
- Al-Mazaffat
- and An-Naqir, or probably, Al-Muqaiyar.

And then the Prophet (pbuh) said, "Remember all these things by heart and preach it to those whom you have left behind."

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## News reported by one woman

**Hadith # 7267**

**Narrated Tauba Al-`Anbari:**

Ash-'Shu'bi asked me, "Did you notice how Al-Hasan used to narrate Hadiths from the Prophets? I stayed with Ibn `Umar for about two or one-and-half years and I did not hear him narrating any thing from the Prophet (pbuh) except his (Hadith):

He (Ibn `Umar) said,

"Some of the companions of the Prophet (pbuh) including Sa`d, were going to eat meat, but one of the wives of the Prophet (pbuh) called them, saying, 'It is the meat of a Mastigure.' The people then stopped eating it. On that Allah's Messenger (pbuh) said, 'Carry on eating, for it is lawful.' Or said, 'There is no harm in eating it, but it is not from my meals.'"

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