



Sahih Bukhari English The Most Authenticated Book of Hadith

Muhammad Ibn Ismail al-Bukhari popularly known as Imam Bukhari, (810-870AD), was a Sunni Islamic scholar. He authored the Hadith collection named *Sahih Bukhari*, a collection which Sunni Muslims regard as the most authentic of all Hadith compilations. Bukhari wrote three works discussing narrators of Hadith with respect to their ability in conveying their material: the "brief compendium of Hadith narrators," "the medium compendium" and the "large compendium". The large compendium is published and well-identified.

Beginning of Creation

Ahadith 136

(3190-3225)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

How did creation begin?

And Allah Almighty said:

وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ ۗ

It is He Who begins (the process of) creation; then repeats it;
and for Him it is most easy. (30:27)

Hadith # 3190

Narrated `Imran bin Husain:

Some people of Bani Tamim came to the Prophet (ﷺ) and he said (to them), "O Bani Tamim! rejoice with glad tidings." They said, "You have given us glad tidings, now give us something."

On hearing that the color of his face changed then the people of Yemen came to him and he said, "O people of Yemen! Accept the good tidings, as Bani Tamim has refused them."

The Yemenites said, "We accept them. Then the Prophet (ﷺ) started talking about the beginning of creation and about Allah's Throne. In the meantime, a man came saying, "O `Imran! Your she-camel has run away!" I got up and went away, but I wish

I had not left that place for I missed what Allah's Messenger (ﷺ) had said.

Hadith # 3191

Narrated Imran bin Husain:

I went to the Prophet (ﷺ) and tied my she-camel at the gate. The people of Bani Tamim came to the Prophet (ﷺ) who said "O Bani Tamim! Accept the good tidings." They said twice, 'You have given us the good tidings, now give us something'

Then some Yemenites came to him and he said, "Accept the good tidings, O people of Yemem, for Bani Tamim refused them." They said, "We accept it, O Allah's Messenger (ﷺ)! We have come to ask you about this matter (i.e., the start of creations)."

He said, "First of all, there was nothing but Allah, and (then He created His Throne). His throne was over the water, and He wrote everything in the Book (in the Heaven) and created the Heavens and the Earth."

Then a man shouted, "O Ibn Husain! Your she-camel has gone away!" So, I went away and could not see the she-camel because of the mirage. By Allah, I wished I had left that she-camel but not that gathering.

Hadith # 3192

Narrated 'Umar:

One day the Prophet (ﷺ) stood up amongst us for a long period and informed us about the beginning of creation and talked about everything in detail till he mentioned how the people of Paradise will enter their places and the people of Hell will enter their places.

Some remembered what he had said, and some forgot it.

Hadith # 3193

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "Allah the Most Superior said,

"The son of Adam slights Me, and he should not slight Me, and he disbelieves in Me, and he ought not to do so.

As for his slighting Me, it is that he says that I have a son; and his disbelief in Me is his statement that I shall not recreate him as I have created (him) before."

Hadith # 3194

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "When Allah completed the creation, He wrote in His

Book which is with Him on His Throne,

"My Mercy overpowers My Anger."

What has been said regarding the seven earths

Hadith # 3195

Narrated Muhammad bin Ibrahim bin Al-Harith:

Abu Salama bin `Abdur-Rahman had a dispute with some people on a piece of land, and so he went to `Aisha and told her about it. She said, "O Abu Salama, avoid the land, for Allah's Messenger (ﷺ) said, '

"Any person who takes even a span of land unjustly, his neck shall be encircled with it down seven earths.' "

Hadith # 3196

Narrated Salim's father:

The Prophet (ﷺ) said,

"Any person who takes a piece of land unjustly will sink down the seven earths on the Day of Resurrection."

Hadith # 3197

Narrated Abu Bakra:

The Prophet (ﷺ) said.

"The division of time has turned to its original form which was current when Allah created the Heavens and the Earths. The year is of twelve months, out of which four months are sacred: Three are in succession Dhul-Qa' da, Dhul-Hijja and Muharram, and (the fourth is) Rajab of (the tribe of) Mudar which comes between Jumadi-ath-Thaniyah and Sha ban."

Hadith # 3198

Narrated Sa`id bin Zaid bin `Amr bin Nufail:

That Arwa sued him before Marwan for a right, which she claimed, he had deprived her of. On that Sa`id said, "How should I deprive her of her right? I testify that I heard Allah's Messenger (ﷺ) saying,

"If anyone takes a span of land unjustly, his neck will be encircled with it down seven earths on the Day of Resurrection."

About the Stars

Allah says in Surah Muj:

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ ۗ

And We have, (from of old), adorned the lowest heaven with Lamps, and We have made such (Lamps) (as) missiles to drive away the Evil Ones, (67:5)

Qatadah said about this verse:

Allah has created these stars for three benefits.

- Made them adorn the sky, made them to smite the demons.
- And (in the darkness of the night) made them signs to keep on the right path.
- So the person who says other things besides them, has made a mistake, destroyed his share (wasted his time or lost his faith) and sought to know that which cannot be known of the unseen.

Characteristic of the sun and the moon

Commentary on this verse of Surat al-Rahman

الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ

The sun and the moon follow courses (exactly) computed; (55:5)

Mujahid said that means they rotate like a mill

And other people said like this, i.e., they move in fixed destinations according to calculation.

Hadith # 3199

Narrated Abu Dhar:

The Prophet (ﷺ) asked me at sunset, "Do you know where the sun goes (at the time of sunset)?" I replied, "Allah and His Apostle know better."

He said, "It goes (i.e., travels) till it prostrates itself underneath the Throne and takes the permission to rise again, and it is permitted and then (a time will come when) it will be about to prostrate itself but its prostration will not be accepted, and it will ask permission to go on its course but it will not be permitted, but it will be ordered to return whence it has come and so it will rise in the west. And that is the interpretation of the Statement of Allah:

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

"And the sun Runs its fixed course For a term (decreed).

that is The Decree of (Allah) The Exalted in Might, The All- Knowing." (36:38)

Hadith # 3200

Narrated Abu Huraira:

The Prophet (ﷺ) said,

"The sun and the moon will be folded up (deprived of their light) on the Day of Resurrection."

Hadith # 3201

Narrated `Abdullah bin `Umar:

The Prophet (ﷺ) said,

"The sun and the moon do not eclipse because of someone's death or life (i.e., birth), but they are two signs amongst the Signs of Allah. So, if you see them (i.e., eclipse) offer the (eclipse) prayer."

Hadith # 3202

Narrated `Abdullah bin `Abbas:

The Prophet (ﷺ) said, "The sun and the moon are two signs amongst the Signs of Allah. They do not eclipse because of someone's death or life. So, if you see them (i.e., eclipse), celebrate the Praises of Allah (i.e., pray).

Hadith # 3203

Narrated `Aisha:

On the day of a solar eclipse, Allah's Messenger (ﷺ) stood up (to offer the eclipse prayer). He recited Takbir, recited a long recitation (of Holy Verses), bowed a long bowing, and then he raised his head saying.

"Allah hears him who sends his praises to Him."

Then he stayed standing, recited a long recitation again, but shorter than the former, bowed a long bowing, but shorter than the first, performed a long prostration and then performed the second rak`a in the same way as he had done the first. By the time he had finished his prayer with Taslim, the solar eclipse had been over. Then he addressed the people referring to the solar and lunar eclipses saying,

"These are two signs amongst the Signs of Allah, and they do not eclipse because of anyone's death or life. So, if you see them, hasten for the Prayer."

Hadith # 3204

Narrated Abu Mas`ud:

The Prophet (ﷺ) said,

"the sun and the moon do not eclipse because of the death or life of someone, but they are two signs amongst the Signs of Allah. So, if you see them, offer the Prayer (of eclipse)."

Allah Almighty said in Surat al-Furqan:

وَهُوَ الَّذِي أَرْسَلَ الرِّيَّاحَ نُشُورًا بَيْنَ يَدَيْ رَحْمَتِهِ

And He it is Who sends the Winds as heralds of glad tidings, going before His Mercy, (25:48)

Hadith # 3205

Narrated Ibn `Abbas:

The Prophet (ﷺ) said,

"I have been made victorious with the Saba (i.e., easterly wind) and the people of 'Ad were destroyed with the Dabur (i.e., westerly wind)."

Hadith # 3206

Narrated Ata:

`Aisha said If the Prophet (ﷺ) saw a cloud In the sky, he would walk to and fro in agitation, go out and come in, and the color of his face would change, and if it rained, he would feel relaxed." So `Aisha knew that state of his. So the Prophet (ﷺ) said, I don't know (am afraid), it may be similar to what happened to some people referred to in the Holy Qur'an in the following Verse: --

فَلَمَّا رَأَوْهُ عَارِضًا مُسْتَقْبِلَ أَوْدِيَّتِهِمْ ... بَلَّ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ

"Then when they saw it as a dense cloud coming towards their valleys, they said, 'This is a cloud bringing us rain!' Nay, but, it is that (torment) which you were asking to be hastened a wind wherein is severe torment."
(46.24)

The reference to angels

Hadith # 3207

Narrated Malik bin Sasaa:

The Prophet (ﷺ) said,

"While I was at the House in a state midway between sleep and wakefulness, (an angel recognized me) as the man lying between two men. A golden tray full of

wisdom and belief was brought to me and my body was cut open from the throat to the lower part of the `Abdomen and then my `Abdomen was washed with Zamzam water and (my heart was) filled with wisdom and belief.

Al- Buraq, a white animal, smaller than a mule and bigger than a donkey was brought to me and I set out with Gabriel. When I reached the nearest heaven. Gabriel said to the heaven gate-keeper, 'Open the gate.' The gatekeeper asked, 'Who is it?' He said, 'Gabriel.' The gate-keeper, 'Who is accompanying you?' Gabriel said, 'Muhammad.' The gate-keeper said, 'Has he been called?' Gabriel said, 'Yes.' Then it was said, 'He is welcomed. What a wonderful visit his is!' Then I met Adam and greeted him and he said, 'You are welcomed O son and a Prophet.'

Then we ascended to the second heaven. It was asked, 'Who is it?' Gabriel said, 'Gabriel.' It was said, 'Who is with you?' He said, 'Muhammad' It was asked, 'Has he been sent for?' He said, 'Yes.' It was said, 'He is welcomed. What a wonderful visit his is!' Then I met Jesus and Yahya (John) who said, 'You are welcomed, O brother and a Prophet.'

Then we ascended to the third heaven. It was asked, 'Who is it?' Gabriel said, 'Gabriel.' It was asked, 'Who is with you? Gabriel said, 'Muhammad.' It was asked, 'Has he been sent for?' 'Yes,' said Gabriel. 'He is welcomed. What a wonderful visit his is!'

The Prophet (ﷺ) added:. There I met Joseph and greeted him, and he replied, 'You are welcomed, O brother and a Prophet!'

Then we ascended to the 4th heaven and again the same questions and answers were exchanged as in the previous heavens. There I met Idris and greeted him. He said, 'You are welcomed O brother and Prophet.'

Then we ascended to the 5th heaven and again the same questions and answers were exchanged as in previous heavens. there I met and greeted Aaron who said, 'You are welcomed O brother and a Prophet'.

Then we ascended to the 6th heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Moses who said, 'You are welcomed O brother and. a Prophet.' When I proceeded on, he started weeping and on being asked why he was weeping, he said, 'O Lord! Followers of this youth who was sent after me will enter Paradise in greater number than my followers.'

Then we ascended to the seventh heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Abraham who said, 'You are welcomed o son and a Prophet.'

Then I was shown Al-Bait-al-Ma'mur (i.e., Allah's House). I asked Gabriel about it and he said, This is Al Bait-ul-Ma'mur where 70,000 angels perform prayers daily

and when they leave they never return to it (but always a fresh batch comes into it daily).'

Then I was shown Sidrat-ul-Muntaha (i.e., a tree in the seventh heaven) and I saw its Nabk fruits which resembled the clay jugs of Hajr (i.e., a town in Arabia), and its leaves were like the ears of elephants, and four rivers originated at its root, two of them were apparent and two were hidden. I asked Gabriel about those rivers and he said, 'The two hidden rivers are in Paradise, and the apparent ones are the Nile and the Euphrates.'

Then fifty prayers were enjoined on me. I descended till I met Moses who asked me, 'What have you done?' I said, 'Fifty prayers have been enjoined on me.' He said, 'I know the people better than you, because I had the hardest experience to bring Bani Israel to obedience. Your followers cannot put up with such obligation. So, return to your Lord and request Him (to reduce the number of prayers.' I returned and requested Allah (for reduction) and He made it forty. I returned and (met Moses) and had a similar discussion, and then returned again to Allah for reduction and He made it thirty, then twenty, then ten, and then I came to Moses who repeated the same advice. Ultimately Allah reduced it to five. When I came to Moses again, he said, 'What have you done?' I said, 'Allah has made it five only.' He repeated the same advice but I said that I surrendered (to Allah's Final Order)''

Allah's Messenger (ﷺ) was addressed by Allah,

"I have decreed My Obligation and have reduced the burden on My slaves, and I shall reward a single good deed as if it were ten good deeds."

Hadith # 3208

Narrated `Abdullah bin Mus'ud:

Allah's Messenger (ﷺ), the true and truly inspired said,

"The matter of the Creation of a human being is put together in the womb of the mother in forty days, and then he becomes a clot of thick blood for a similar period, and then a piece of flesh for a similar period. Then Allah sends an angel who is ordered to write four things. He is ordered to write down his (i.e., the new creature's) deeds, his livelihood, his (date of) death, and whether he will be blessed or wretched (in religion). Then the soul is breathed into him.

- So, a man amongst you may do (good deeds till there is only a cubit between him and Paradise and then what has been written for him decides his behavior and he starts doing (evil) deeds characteristic of the people of the (Hell) Fire.

- And similarly, a man amongst you may do (evil) deeds till there is only a cubit between him and the (Hell) Fire, and then what has been written for him decides his behavior, and he starts doing deeds characteristic of the people of Paradise."

Hadith # 3209

Narrated Abu Huraira:

The Prophet (ﷺ) said,

"If Allah loves a person, He calls Gabriel saying, 'Allah loves so and-so; O Gabriel! Love him.'

Gabriel would love him and make an announcement amongst the inhabitants of the Heaven. 'Allah loves so-and-so, therefore you should love him also,' and so all the inhabitants of the Heaven would love him, and then he is granted the pleasure of the people on the earth."

Hadith # 3210

Narrated `Aisha:

I heard Allah's Messenger (ﷺ) saying,

"The angels descend, the clouds and mention this or that matter decreed in the Heaven.

The devils listen stealthily to such a matter, come down to inspire the soothsayers with it, and the latter would add to it one-hundred lies of their own."

Hadith # 3211

Narrated Abu Huraira:

The Prophet (ﷺ) said,

"On every Friday the angels take their stand at every gate of the mosque to write the names of the people chronologically (i.e., according to the time of their arrival for the Friday prayer) and when the Imam sits (on the pulpit) they fold up their scrolls and get ready to listen to the sermon."

Hadith # 3212

Narrated Sa`id bin Al-Musaiyab:

`Umar came to the Mosque while Hassan was reciting a poem. `Umar disapproved of that. On that Hassan said, "I used to recite poetry in this very Mosque in the presence of one (i.e., the Prophet (ﷺ)) who was better than you."

Then he turned towards Abu Huraira and said (to him), "I ask you by Allah, did you hear Allah's Messenger (ﷺ) saying (to me), "Retort on my behalf. O Allah! Support him (i.e., Hassan) with the Holy Spirit?" Abu Huraira said, "Yes."

Hadith # 3213

Narrated Al Bara:

The Prophet (ﷺ) said to Hassan,

"Lampoon them (i.e., the pagans) and Gabriel is with you."

Hadith # 3214

Narrated Jarir:

as below.

Narrated Humaid bin Hilal:

Anas bin Malik said, "As if I saw a cloud of dust swirling up in the lane of Bani Ghanim."

Musa added, "That was caused by the procession of Gabriel."

Hadith # 3215

Narrated Aisha:

Al Harith bin Hisham asked the Prophet, "How does the divine inspiration come to you?"

He replied, "In all these ways:

The Angel sometimes comes to me with a voice which resembles the sound of a ringing bell, and when this state abandons me, I remember what the Angel has said, and this type of Divine Inspiration is the hardest on me;

and sometimes the Angel comes to me in the shape of a man and talks to me, and I understand and remember what he says."

Hadith # 3216

Narrated Abu Huraira:

I heard the Prophet (ﷺ) saying,

"Whoever spends a couple (of objects) in Allah's cause, will be called by the Gatekeepers of Paradise who will say, "O so-and-so, come on!"

Abu Bakr said, "Such a person will never perish or be miserable"

The Prophet (ﷺ) said, "I hope you will be among such person."

Hadith # 3217

Narrated Abu Salama:

Aisha said that the Prophet (ﷺ) said to her

"O `Aisha' This is Gabriel and he sends his (greetings) salutations to you." `Aisha said, "Salutations (Greetings) to him, and Allah's Mercy and Blessings be on him," and addressing the Prophet (ﷺ) she said, "You see what I don't see."

Hadith # 3218

Narrated Ibn `Abbas:

Allah's Messenger (ﷺ) asked Gabriel, "Why don't you visit us more often than you do?" Then the following Holy Verse was revealed (in this respect): --

وَمَا نُنزِّلُ إِلَّا بِأَمْرِ رَبِّكَ ۗ لَهُ مَا بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذَلِكَ ۗ وَمَا كَانَ رَبُّكَ
نَسِيًّا

"And we (angels) descend not but by the order of your Lord.

To Him belong what is before us and what is behind us, and what is between those two and your Lord was never forgetful." (19.64)

Hadith # 3219

Narrated Ibn `Abbas:

Allah's Messenger (ﷺ) said,

"Gabriel read the Qur'an to me in one way (i.e., dialect) and I continued asking him to read it in different ways till he read it in seven different ways."

Hadith # 3220

Narrated Ibn `Abbas:

Allah's Messenger (ﷺ) was the most generous of all the people, and he used to be more generous in the month of Ramadan when Gabriel used to meet him.

Gabriel used to meet him every night in Ramadan to study the Holy Qur'an carefully together. Allah's Messenger (ﷺ) used to become more generous than the fast wind when he met Gabriel.

Hadith # 3221

Narrated Ibn Shihab:

Once `Umar bin `Abdul `Aziz delayed the `Asr prayer a little. `Urwa said to him, "Gabriel descended and led the prayer in front of the Prophet (ﷺ)" On that `Umar said, "O `Urwa! Be sure of what you say."

"Urwa, "I heard Bashir bin Abi Masud narrating from Ibn Masud who heard Allah's Messenger (ﷺ) saying,

'Gabriel descended and led me in prayer; and then prayed with him again, and then

prayed with him again, and then prayed with him again, and then prayed with him again, counting with his fingers five prayers."

Hadith # 3222

Narrated Abu Dhar:

The Prophet (ﷺ) said,

"Gabriel said to me, "Whoever amongst your followers die without having worshipped others besides Allah, will enter Paradise."

The Prophet (ﷺ) asked. "Even if he has committed illegal sexual intercourse or theft?" He replied, "Even then."

Hadith # 3223

Narrated Abu Huraira:

The Prophet (ﷺ) said,

"Angels keep on descending from and ascending to the Heaven in turn, some at night and some by daytime, and all of them assemble together at the time of the Fajr and `Asr prayers. Then those who have stayed with you over-night, ascent unto Allah Who asks them, and He knows the answer better than they, "How have you left My slaves?"

They reply, "We have left them praying as we found them praying."

If anyone of you says "Amin" (during the Prayer at the end of the recitation of Surat-al-Fatiha), and the angels in Heaven say the same, and the two sayings coincide, all his past sins will be forgiven."

If anyone says Amin at the end of the recitation of Surah Al-Fatiha

Hadith # 3224

Narrated `Aisha:

I stuffed for the Prophet (ﷺ) a pillow decorated with pictures (of animals) which looked like a Namruqa (i.e., a small cushion). He came and stood between the two doors and his face began to change. I said, "O Allah's Messenger (ﷺ)! What did we do wrong?" He said, "What is this pillow?" I said, "I have prepared this pillow for you, so that you may recline on it."

He said, "Don't you know that angels do not enter a house wherein there are pictures; and whoever makes a picture will be punished on the Day of Resurrection

and will be asked to give life to (what he has created)?"

Hadith # 3225

Narrated Abu Talha:

I heard Allah's Messenger (ﷺ) saying;

"Angels (of Mercy) do not enter a house wherein there is a dog or a picture of a living creature (a human being or an animal)."

Hadith # 3226

Narrated Busr bin Sa`id:

That Zaid bin Khalid Al-Juhani narrated to him something in the presence of Sa`id bin 'Ubaidullah Al-Khaulani who was brought up in the house of Maimuna the wife of the Prophet. Zaid narrated to them that Abu Talha said that the Prophet (ﷺ) said,

"The Angels (of Mercy) do not enter a house wherein there is a picture."

Busr said, "Later on Zaid bin Khalid fell ill and we called on him. To our surprise we saw a curtain decorated with pictures in his house. I said to Ubaidullah Al-Khaulani, "Didn't he (i.e., Zaid) tell us about the (prohibition of) pictures?"

He said, "But he excepted the embroidery on garments. Didn't you hear him?" I said, "No." He said, "Yes, he did."

Hadith # 3227

Narrated Salim's father:

Once Gabriel promised the Prophet (that he would visit him, but Gabriel did not come) and later on he said,

"We, angels, do not enter a house which contains a picture or a dog."

Hadith # 3228

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

"When the Imam, during the prayer, says, " **سمع الله لمن حمده** (Allah hears him who praises Him), say: ' **اللهم ربنا لك الحمد** (O Allah! Our Lord! All the praises are for You), for if the saying of anyone of you coincides with the saying of the angels, his past sins will be forgiven."

Hadith # 3229

Narrated Abu Huraira:

The Prophet (ﷺ) said,

"As long as any-one of you is waiting for the prayer, he is considered to be praying actually, and the angels say, 'O Allah! Be merciful to him and forgive him', (and go on saying so) unless he leaves his place of praying or passes wind (i.e., breaks his ablution)."

Hadith # 3230

Narrated Yali:

I heard the Prophet (ﷺ) reciting the following Verse on the pulpit: "They will call: O Malik..." and Sufyan said that `Abdullah recited it: 'They will call: O Mali...' (43:77)

Hadith # 3231

Narrated `Aisha:

She asked the Prophet (ﷺ), 'Have you encountered a day harder than the day of the battle of Uhud?'

The Prophet (ﷺ) replied,

"Your tribes have troubled me a lot, and the worse trouble was the trouble on the day of 'Aqaba when I presented myself to Ibn `Abd-Yalail bin `Abd-Kulal and he did not respond to my demand. So I departed, overwhelmed with excessive sorrow, and proceeded on, and could not relax till I found myself at Qarnath-Tha-alib where I lifted my head towards the sky to see a cloud shading me unexpectedly. I looked up and saw Gabriel in it. He called me saying, 'Allah has heard your people's saying to you, and what they have replied back to you, Allah has sent the Angel of the Mountains to you so that you may order him to do whatever you wish to these people.'

The Angel of the Mountains called and greeted me, and then said, "O Muhammad! Order what you wish. If you like, I will let Al-Akh-Shabain (i.e., two mountains) fall on them."

The Prophet (ﷺ) said, "No but I hope that Allah will let them beget children who will worship Allah Alone, and will worship None besides Him."

Hadith # 3232

Narrated Abu 'Is-haq-Ash-Shaibani:

I asked Zir bin Hubaish regarding the Statement of Allah:

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ، فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ

"And was at a distance Of but two bowlengths Or (even) nearer;

So did (Allah) convey The Inspiration to His slave (Gabriel)
and then he (Gabriel) Conveyed (that to Muhammad). (53:9-10)

On that, Zir said, "Ibn Mas`ud informed us that the Prophet (ﷺ) had seen Gabriel having 600 wings."

Hadith # 3233

Narrated `Abdullah:

Regarding the Verse:

لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى

"Indeed he (Muhammad) did see. Of the Signs of his Lord, The Greatest!"
(53:18)

That the Prophet (ﷺ) had seen a green carpet spread all over the horizon of the sky.

Hadith # 3234

Narrated Aisha:

Whoever claimed that (the Prophet) Muhammad saw his Lord, is committing a great fault, for he only saw Gabriel in his genuine shape in which he was created covering the whole horizon.

Hadith # 3235

Narrated Masruq:

I asked Aisha "What about His Statement: --

ثُمَّ دَنَا فَتَدَلَّى ، فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَى

"Then he (Gabriel) approached And came closer,

And was at a distance Of but two bow-lengths Or (even) nearer?" (53:8-9)

She replied,

"It was Gabriel who used to come to the Prophet (ﷺ) in the figure of a man, but on that occasion, he came in his actual and real figure and (he was so huge) that he covered the whole horizon."

Hadith # 3236

Narrated Samura:

The Prophet (ﷺ) said,

"Last night I saw (in a dream) two men coming to me. One of them said, "The person

who kindles the fire is Malik, the gate-keeper of the (Hell) Fire, and I am Gabriel, and this is Michael."

Hadith # 3237

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

"If a husband calls his wife to his bed (i.e., to have sexual relation) and she refuses and causes him to sleep in anger, the angels will curse her till morning."

Hadith # 3238

Narrated Jabir bin `Abdullah:

I heard the Prophet (ﷺ) saying,

"The Divine Inspiration was delayed for a short period but suddenly, as I was walking. I heard a voice in the sky, and when I looked up towards the sky, to my surprise, I saw the angel who had come to me in the Hira Cave, and he was sitting on a chair in between the sky and the earth. I was so frightened by him that I fell on the ground and came to my family and said (to them), 'Cover me! (with a blanket), cover me!'

Then Allah sent the Revelation:

يَا أَيُّهَا الْمُدَّثِّرُ ... وَالرُّجُزَ فَاهْجُرْ

"O, You wrapped up (In a blanket)! (Arise and warn! And your Lord magnify
And keep pure your garments, And desert the idols." (74:1-5)

Hadith # 3239

Narrated Ibn `Abbas:

The Prophet (ﷺ) said, "On the night of my Ascent to the Heaven, I saw Moses who was a tall brown curlyhaired man as if he was one of the men of Shan'awa tribe, and I saw Jesus, a man of medium height and moderate complexion inclined to the red and white colors and of lank hair. I also saw Malik, the gate-keeper of the (Hell) Fire and Ad-Dajjal amongst the signs which Allah showed me."

The Prophet then recited the Holy Verse:

"So be not you in doubt of meeting him'

when you met Moses during the night of Mi'raj over the heavens" (32.23)

Narrated Anas and Abu Bakra:

"The Prophet (ﷺ) said, "The angels will guard Medina from Ad-Dajjal (who will not be

able to enter the city of Medina).

The characteristics of Paradise, and it has already been created

Hadith # 3240

Narrated `Abdullah bin `Umar:

Allah's Messenger (ﷺ) said,

"When anyone of you dies, he will be shown his destination both in the morning and in the evening, and if he belongs to the people of Paradise, he will be shown his place in Paradise, and if he is from the people of Hell, he will be shown his place in Hell."

Hadith # 3241

Narrated `Imran bin Husain:

The Prophet (ﷺ) said,

"I looked at Paradise and found poor people forming the majority of its inhabitants; and I looked at Hell and saw that the majority of its inhabitants were women."

Hadith # 3242

Narrated Abu Huraira:

While we were in the company of the Prophet, he said,

"While I was asleep, I saw myself in Paradise and there I beheld a woman making ablution beside a palace, I asked, To whom does this palace belong? 'They said, To `Umar bin Al-Khattab.' Then I remembered `Umar's Ghaira (concerning women), and so I quickly went away from that palace."

When `Umar heard this from the Prophet, he wept and said, "Do you think it is likely that I feel Ghaira because of you, O Allah's Messenger (ﷺ)?"

Hadith # 3243

Narrated `Abdullah bin Qais Al-Ash`ari:

The Prophet (ﷺ) said,

"A tent (in Paradise) is like a hollow pearl which is thirty miles in height and on every corner of the tent the believer will have a family that cannot be seen by the others."

Narrated Abu `Imran

"The tent is sixty miles in height."

Hadith # 3244

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "Allah said, "I have prepared for My Pious slaves' things which have never been seen by an eye, or heard by an ear, or imagined by a human being."

If you wish, you can recite this Verse from the Holy Qur'an: --

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ

"No soul knows what is kept hidden for them, of joy as a reward for what they used to do." (32.17)

Hadith # 3245

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

- "The first group (of people) who will enter Paradise will be (glittering) like the moon when it is full.
- They will not spit or blow their noses or relieve nature.
- Their utensils will be of gold and their combs of gold and silver; in their centers the aloe wood will be used,
- and their sweat will smell like musk.
- Every one of them will have two wives; the marrow of the bones of the wives' legs will be seen through the flesh out of excessive beauty.
- They (i.e., the people of Paradise) will neither have differences nor hatred amongst themselves;
- their hearts will be as if one heart
- and they will be glorifying Allah in the morning and in the evening."

Hadith # 3246

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

- "The first batch who will enter Paradise will be (glittering) like a full moon;
- and those who will enter next will be (glittering) like the brightest star.
- Their hearts will be as if the heart of a single man, for they will have no enmity

amongst themselves,

- and everyone of them shall have two wives, each of whom will be so beautiful, pure and transparent that the marrow of the bones of their legs will be seen through the flesh.

- They will be glorifying Allah in the morning and evening,

- and will never fall ill,

- and they will neither blow their noses, nor spit.

- Their utensils will be of gold and silver,

- and their combs will be of gold,

- and the fuel used in their centers will be the aloeswood,

- and their sweat will smell like musk."

Hadith # 3247

Narrated Sahl bin Sa`d:

The Prophet (ﷺ) said,

"Verily! 70,000 or 700,000 of my followers will enter Paradise altogether; so that the first and the last amongst them will enter at the same time, and their faces will be glittering like the bright full moon."

Hadith # 3248

Narrated Anas bin Malik:

A silken cloak was presented to the Prophet (ﷺ) and he used to forbid the usage of silk (by men). When the people were fascinated by the cloak. he said,

"By Allah in Whose Hands the life of Muhammad is, the handkerchiefs of Sa`d bin Mu`adh in Paradise are better than this."

Hadith # 3249

Narrated Al-Bara bin Azib:

Allah's Messenger (ﷺ) was given a silken garment, and its beauty and delicacy astonished the people. On that, Allah's Messenger (ﷺ) said,

"No doubt, the handkerchiefs of Sa`d bin Mu`adh in Paradise are better than this."

Hadith # 3250

Narrated Sahl bin Sa`d Al-Saidi:

Allah's Messenger (ﷺ) said,

"A place in Paradise equal to the size of a lash is better than the whole world and whatever is in it."

Hadith # 3251

Narrated Anas bin Malik:

The Prophet (ﷺ) said,

"There is a tree in Paradise (which is so big and huge that) if a rider travels in its shade for one hundred years, he would not be able to cross it."

Hadith # 3252, 3253

Narrated Abu Huraira:

The Prophet (ﷺ) said

"There is a tree in Paradise which is so big and huge that a rider could travel in its shade for a hundred years. And if you wish, you can recite: --

وِظِلِّ مَمْدُودٍ

'In shade long extended.' (56. 30)

and a place in Paradise equal to an arrow bow of one of you, is better than (the whole earth) on which the sun rises and sets."

Hadith # 3254

Narrated Abu Huraira:

The Prophet (ﷺ) said,

"The first batch (of people) who will enter Paradise will be (glittering) like the full moon, and the batch next to them will be (glittering) like the most brilliant star in the sky. Their hearts will be as if the heart of a single man, for they will have neither enmity nor jealousy amongst themselves; everyone will have two wives from the houris, (who will be so beautiful, pure and transparent that) the marrow of the bones of their legs will be seen through the bones and the flesh."

Hadith # 3255

Narrated Al-Bara (bin Azib):

The Prophet, after the death of his son Ibrahim, said, "There is a wet-nurse for him (i.e., Ibrahim) in Paradise."

Hadith # 3256

Narrated Abu Sa`id Al-Khudri:

The Prophet (ﷺ) said,

"The people of Paradise will look at the dwellers of the lofty mansions (i.e., a superior place in Paradise) in the same way as one looks at a brilliant star far away in the East or in the West on the horizon; all that is because of their superiority over one another (in rewards)."

On that the people said, "O Allah's Messenger (ﷺ)! Are these lofty mansions for the prophets which nobody else can reach?"

The Prophet (ﷺ) replied," No!

"By Allah in whose Hands my life is, these are for the men who believed in Allah and also believed in the Apostles."

The characteristics of the gates of Paradise

Hadith # 3257

Narrated Sahl bin Sa`d:

The Prophet (ﷺ) said,

"Paradise has eight gates, and one of them is called Ar-Raiyan through which none will enter but those who observe fasting."

The description of the (Hell) Fire and it has already been created

Hadith # 3258

Narrated Abu Dhar:

While the Prophet (ﷺ) was on a journey, he said (regarding the performance of the Zuhr prayer), "Wait till it (i.e., the weather) gets cooler." He said the same again till the shade of the hillocks extended. Then he said,

"Delay the (Zuhr) Prayer till it gets cooler, for the severity of heat is from the increase in heat of Hell (fire)."

Hadith # 3259

Narrated Abu Sa`d:

The Prophet (ﷺ) said,

"Delay the (Zuhr) Prayer till it gets cooler, for the severity of heat is from the increase

in the heat of Hell (fire)."

Hadith # 3260

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

"The (Hell) Fire complained to its Lord saying, 'O my Lord! My different parts eat up each other.' So, He allowed it to take two breaths, one in the winter and the other in summer, and this is the reason for the severe heat and the bitter cold you find (in weather)."

Hadith # 3261

Narrated Abu Jamra Ad-Dabi:

I used to sit with Ibn `Abbas in Mecca. Once I had a fever and he said (to me),

"Cool your fever with Zamzam water, for Allah's Messenger (ﷺ) said: 'It, (the Fever) is from the heat of the (Hell) Fire; so, cool it with water (or Zamzam water)."

Hadith # 3262

Narrated Rafi` bin Khadij:

I heard the Prophet (ﷺ) saying,

"Fever is from the heat of the (Hell) Fire; so cool it with water."

Hadith # 3263

Narrated Aisha:

The Prophet (ﷺ) said,

"Fever is from the heat of the (Hell) Fire, so cool it with water."

Hadith # 3264

Narrated Ibn `Umar:

The Prophet (ﷺ) said, "Fever is from the heat of the (Hell) Fire; so abate fever with water."

Hadith # 3265

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

"Your (ordinary) fire is one of 70 parts of the (Hell) Fire."

Someone asked, "O Allah's Messenger (ﷺ) This (ordinary) fire would have been sufficient (to torture the unbelievers),"

Allah's Apostle said, "The (Hell) Fire has 69 parts more than the ordinary (worldly) fire, each part is as hot as this (worldly) fire."

Hadith # 3266

Narrated Yali:

That he heard the Prophet (ﷺ) on the pulpit reciting:--

"They will cry: 'O Malik!' (43.77) (Malik is the gate-keeper (angel) of the (Hell) Fire.)"

Hadith # 3267

Narrated Abu Wail:

Somebody said to Usama, "Will you go to so-and-so (i.e., `Uthman) and talk to him (i.e., advise him regarding ruling the country)?"

He said, "You see that I don't talk to him. Really I talk to (advise) him secretly without opening a gate (of affliction), for neither do I want to be the first to open it (i.e., rebellion), nor will I say to a man who is my ruler that he is the best of all the people after I have heard something from Allah s Apostle."

They said, What have you heard him saying? He said, "I have heard him saying,

"A man will be brought on the Day of Resurrection and thrown in the (Hell) Fire, so that his intestines will come out, and he will go around like a donkey goes around a millstone. The people of (Hell) Fire will gather around him and say: O so-and-so! What is wrong with you? Didn't you use to order us to do good deeds and forbid us to do bad deeds? He will reply: Yes, I used to order you to do good deeds, but I did not do them myself, and I used to forbid you to do bad deeds, yet I used to do them myself."

The characteristics of Iblis (Satan) and his Army

Hadith # 3268

Narrated `Aisha:

Magic was worked on the Prophet (ﷺ) so that he began to fancy that he was doing a thing which he was not actually doing.

One day he invoked (Allah) for a long period and then said, "I feel that Allah has inspired me as how to cure myself. Two persons came to me (in my dream) and sat, one by my head and the other by my feet. One of them asked the other, "What is the

ailment of this man?" The other replied, 'He has been bewitched'

The first asked, 'Who has bewitched him?' The other replied, 'Lubaid bin Al-A'sam.'

The first one asked, 'What material has he used?' The other replied, 'A comb, the hair gathered on it, and the outer skin of the pollen of the male date-palm.'

The first asked, 'Where is that?' The other replied, 'It is in the well of Dharwan.' "

So, the Prophet (ﷺ) went out towards the well and then returned and said to me on his return, "Its date-palms (the date-palms near the well) are like the heads of the devils."

I asked, "Did you take out those things with which the magic was worked?"

He said, "No, for I have been cured by Allah and I am afraid that this action may spread evil amongst the people."

Later on the well was filled up with earth.

Hadith # 3269

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

"During your sleep, Satan knots three knots at the back of the head of each of you, and he breathes the following words at each knot,

- 'The night is, long, so keep on sleeping,' If that person wakes up and celebrates the praises of Allah, then one knot is undone,

- and when he performs ablution the second knot is undone,

- and when he prays, all the knots are undone, and he gets up in the morning lively and in good spirits, otherwise he gets up in low spirits and lethargic."

Hadith # 3270

Narrated `Abdullah:

It was mentioned before the Prophet (ﷺ) that there was a man who slept the night till morning (after sunrise). The Prophet (ﷺ) said,

"He is a man in whose ears (or ear) Satan had urinated."

Hadith # 3271

Narrated Ibn `Abbas:

The Prophet (ﷺ) said,

"If anyone of you, when having sexual relation with his wife, say:

بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

'In the name of Allah. O Allah! Protect us from Satan and prevent Satan from approaching our offspring you are going to give us,'

and if he begets a child (as a result of that relation) Satan will not harm it."

Hadith # 3272, 3273

Narrated Ibn `Umar:

Allah's Messenger (ﷺ) said,

"When the (upper) edge of the sun appears (in the morning), don't perform a prayer till the sun appears in full, and when the lower edge of the sun sets, don't perform a prayer till it sets completely.

And you should not seek to pray at sunrise or sunset for the sun rises between two sides of the head of the devil (or Satan)."

Hadith # 3274

Narrated Abu Said Al-Khudri:

The Prophet (ﷺ) said,

"If while you are praying, somebody intends to pass in front of you, prevent him; and should he insist, prevent him again; and if he insists again, fight with him (i.e., prevent him violently e.g. pushing him violently), because such a person is (like) a devil."

Hadith # 3275

Narrated Muhammad bin Sirin:

Abu Huraira said, "Allah's Messenger (ﷺ) put me in charge of the Zakat of Ramadan (i.e., Zakat-ul-Fitr). Someone came to me and started scooping some of the foodstuff of (Zakat) with both hands. I caught him and told him that I would take him to Allah's Messenger (ﷺ)."

Then Abu Huraira told the whole narration and added

"He (i.e., the thief) said, 'Whenever you go to your bed, recite the Verse of "Al-Kursi" (2.255) for then a guardian from Allah will be guarding you, and Satan will not approach you till dawn.' "

On that the Prophet (ﷺ) said, "He told you the truth, though he is a liar, and he (the thief) himself was the Satan."

Hadith # 3276

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

"Satan comes to one of you and says, 'Who created so-and-so?' 'till he says, 'Who has created your Lord?' So, when he inspires such a question, one should seek refuge with Allah and give up such thoughts."

Hadith # 3277

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

"When the month of Ramadan comes, the gates of Paradise are opened and the gates of the (Hell) Fire are closed, and the devils are chained."

Hadith # 3278

Narrated Ubai bin Ka`b:

He heard Allah's Messenger (ﷺ) saying,

"The prophet Moses said to his attendant, 'Bring us our early meal' (18.62). The latter said, 'Did you remember when we betook ourselves to the rock? I indeed forgot the fish and none but Satan made me forget to remember it.' (18.63) Moses did not feel tired till he had crossed the place which Allah ordered him to go to."

Hadith # 3279

Narrated `Abdullah bin `Umar:

I saw Allah's Messenger (ﷺ) pointing towards the east saying,

"Lo! Afflictions will verily emerge hence; afflictions will verily emerge hence where the (side of the head of) Satan appears."

Hadith # 3280

Narrated Jabir:

The Prophet (ﷺ) said,

"When nightfall's, then keep your children close to you, for the devil spread out then. An hour later you can let them free; and close the gates of your house (at night), and mention Allah's Name thereupon, and cover your utensils, and mention Allah's Name thereupon, (and if you don't have something to cover your utensil) you may put across it something (e.g. a piece of wood etc.)."

Hadith # 3281

Narrated Safiya bint Huyay:

While Allah's Messenger (ﷺ) was in I'tikaf, I called on him at night and having had a talk with him, I got up to depart. He got up also to accompany me to my dwelling place, which was then in the house of Usama bin Zaid. Two Ansari men passed by, and when they saw the Prophet (ﷺ) they hastened away.

The Prophet said (to them). "Don't hurry! It is Safiya, the daughter of Huyay (i.e., my wife)."

They said, "Glorified be Allah! O Allah's Messenger (ﷺ)! How dare we suspect you?"

He said, "Satan circulates in the human mind as blood circulates in it, and I was afraid that Satan might throw an evil thought (or something) into your hearts."

Hadith # 3282

Narrated Sulaiman bin Surd:

While I was sitting in the company of the Prophet, two men abused each other and the face of one of them became red with anger, and his jugular veins swelled (i.e., he became furious). On that the Prophet said, "I know a word, the saying of which will cause him to relax, if he does say it. If he says: 'I seek Refuge with Allah from Satan.' then all his anger will go away."

Some body said to him, "The Prophet has said, 'Seek refuge with Allah from Satan.'"

The angry man said, "Am I mad?"

Hadith # 3283

Narrated Ibn `Abbas:

The Prophet (ﷺ) said,

"If anyone of you, on having sexual relation with his wife, says:

اللَّهُمَّ جَنِّبْنِي الشَّيْطَانَ وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنِي

'O Allah! Protect me from Satan, and prevent Satan from approaching the offspring you are going to give me,'

and if it happens that the lady conceives a child, Satan will neither harm it nor be given power over it."

Hadith # 3284

Narrated Abu Huraira:

The Prophet (ﷺ) offered a prayer, and (after finishing) he said,

"Satan came in front of me trying persistently to divert my attention from the prayer, but Allah gave me the strength to over-power him."

Hadith # 3285

Narrated Abu Huraira:

The Prophet (ﷺ) said,

"When the call for the prayer is pronounced, Satan takes to his heels, passing wind with noise, When the call for the prayer is finished, he comes back. And when the iqama is pronounced, he again takes to his heels, and after its completion, he returns again to interfere between the (praying) person and his heart, saying to him. 'Remember this or that thing.' till the person forgets whether he has offered three or four rak`at: so if one forgets whether he has prayed three or four rak`at, he should perform two prostrations of Sahu (i.e., forgetfulness)."

Hadith # 3286

Narrated Abu Huraira:

The Prophet (ﷺ) said,

"When any human being is born. Satan touches him at both sides of the body with his two fingers, except Jesus, the son of Mary, whom Satan tried to touch but failed, for he touched the placenta-cover instead."

Hadith # 3287

Narrated Alqama:

I went to Sham and asked. "Who is here?", The people said, "Abu Ad-Darda." Abu Darda said, "Is the person whom Allah has protected against Satan, (as Allah's Messenger (ﷺ) said) amongst you".

The subnarrator, Mughira said that the person who was given Allah's Refuge through the tongue of the Prophet was `Ammar (bin Yasir).

Hadith # 3288

Narrated `Aisha:

The Prophet (ﷺ) said,

"While the angels talk amidst the clouds about things that are going to happen on earth, the devils hear a word of what they say and pour it in the ears of a soothsayer as one pours something in a bottle, and they add one hundred lies to that (one word)."

Hadith # 3289

Narrated Abu Huraira:

The Prophet (ﷺ) said,

"Yawning is from Satan and if anyone of you yawns, he should check his yawning as much as possible, for if anyone of you (during the act of yawning) should say: 'Ha', Satan will laugh at him."

Hadith # 3290

Narrated `Aisha:

On the day (of the battle) of Uhud when the pagans were defeated,

Satan shouted, "O slaves of Allah! Beware of the forces at your back," and on that the Muslims of the front files fought with the Muslims of the back files (thinking they were pagans).

Hudhaifa looked back to see his father "Al-Yaman," being attacked by the Muslims. He shouted, "O Allah's Slaves! My father! My father!" By Allah, they did not stop till they killed him. Hudhaifa said, "May Allah forgive you." `

Urwa said that Hudhaifa continued to do good (invoking Allah to forgive the killer of his father till he met Allah (i.e., died).

Hadith # 3291

Narrated `Aisha:

I asked the Prophet (ﷺ) about one's looking here and there during the prayer.

He replied, "It is what Satan steals from the prayer of any one of you."

Hadith # 3292

Narrated Abu Qatada:

as below.

Narrated Abu Qatada:

The Prophet (ﷺ) said,

"A good dream is from Allah, and a bad or evil dream is from Satan; so if anyone of you has a bad dream of which he gets afraid, he should spit on his left side and should seek Refuge with Allah from its evil, for then it will not harm him."

Hadith # 3293

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "If one says one-hundred times in one day:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

"None has the right to be worshipped but Allah, the Alone Who has no partners,
to Him belongs Dominion and to Him belong all the Praises, and He has power over all things (i.e., Omnipotent)",

one will get the reward of manumitting ten slaves, and one-hundred good deeds will be written in his account, and one-hundred bad deeds will be wiped off or erased from his account, and on that day he will be protected from the morning till evening from Satan, and nobody will be superior to him except one who has done more than that which he has done."

Hadith # 3294

Narrated Sa`d bin Abi Waqqas:

Once `Umar asked the leave to see Allah's Messenger (ﷺ) in whose company there were some Quraishi women who were talking to him and asking him for more financial support raising their voices. When `Umar asked permission to enter the women got up (quickly) hurrying to screen themselves. When Allah's Messenger (ﷺ) admitted `Umar, Allah's Messenger (ﷺ) was smiling, `Umar asked, "O Allah's Messenger (ﷺ)! May Allah keep you in happiness always."

Allah's Messenger (ﷺ) said, "I am astonished at these women who were with me. As soon as they heard your voice, they hastened to screen themselves."

`Umar said, "O Allah's Apostle! You have more right to be feared by them."

Then he addressed (those women) saying, "O enemies of your own souls! Do you fear me and not Allah's Messenger (ﷺ)?"

They replied. "Yes, for you are a fearful and fierce man as compared with Allah's Messenger (ﷺ)."

On that Allah's Messenger (ﷺ) said (to `Umar),

"By Him in Whose Hands my life is, whenever Satan sees you taking a path, he follows a path other than yours."

Hadith # 3295

Narrated Abu Huraira:

The Prophet (ﷺ) said,

"If anyone of you rouses from sleep and performs the ablution, he should wash his nose by putting water in it and then blowing it out thrice, because Satan has stayed in the upper part of his nose all the night."

Hadith # 3296

Narrated `Abdur-Rahman bin `Abdullah bin `Abdur-Rahman bin Abi Sasaa Ansari:

That Abu Sa`id Al-Khudri said to his father.

"I see you are fond of sheep and the desert, so when you want to pronounce the Adhan, raise your voice with it for whoever will hear the Adhan whether a human being, or a Jinn, or anything else, will bear witness, in favor on the Day of Resurrection."

Abu Sa`id added, "I have heard this from Allah's Messenger (ﷺ)."

And Allah Almighty says in Surah Al-Ahkaf:

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنَّ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ

Behold, We turned towards thee a company of Jinns (quietly) listening to the Qur`an: ... such men (wander) in manifest error." (46:29-32)

The Statement of Allah Almighty:

وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ

"... And the moving creatures of all kinds that He has scattered therein..."
(2:164)

Hadith # 3297, 3298

Narrated Ibn `Umar:

He heard the Prophet (ﷺ) delivering a sermon on the pulpit saying,

"Kill snakes and kill Dhu-at- Tufyatain (i.e., a snake with two white lines on its back) and Al-Abtar (i.e., a snake with short or mutilated tail) for they destroy the sight of one's eyes and bring about abortion."

`Abdullah bin `Umar further added: Once while I was chasing a snake in order, to kill it, Abu Lubaba called me saying: "Don't kill it," I said. "Allah's Messenger (ﷺ) ordered us to kill snakes." He said,

"But later on he prohibited the killing of snakes living in the houses."

Az-Zuhri said. "Such snakes are called Al-Awamir."

Hadith # 3299

Narrated Ibn 'Umar

Abu Lubaba and Zaid bin Khattab saw me.

The best property of a Muslim will be sheep

Hadith # 3300

Narrated Abu Sa`id al-Khudri:

Allah's Messenger (ﷺ) said, "There will come a time when the best property of a man will be sheep which he will graze on the tops of mountains and the places where rain falls (i.e., pastures) escaping to protect his religion from afflictions."

Hadith # 3301

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

- "The main source of disbelief is in the east.
- Pride and arrogance are characteristics of the owners of horses and camels, and those bedouins who are busy with their camels and pay no attention to Religion;
- while modesty and gentleness are the characteristics of the owners of sheep."

Hadith # 3302

Narrated `Uqba bin `Umar and Abu Mas`ud:

Allah's Messenger (ﷺ) pointed with his hand towards Yemen and said,

- "(True) Belief is Yemenite, towards here (i.e., the Yemenite, had True Belief and embraced Islam readily).
- Certainly sternness and mercilessness are the qualities of those who are loud and at the base of the tails of camels, where the two horns of Satan will appear. Such qualities belong to the tribes of Rabi`a and Mudar."

Hadith # 3303

Narrated Abu Huraira:

The Prophet (ﷺ) said,

- "When you hear the crowing of roosters, ask for Allah's Blessings for (their crowing indicates that) they have seen an angel.
- And when you hear the braying of donkeys, seek Refuge with Allah from Satan for (their braying indicates) that they have seen a Satan."

Hadith # 3304

Narrated Jabir bin `Abdullah:

Allah's Messenger (ﷺ) said,

"When night falls (or it is evening), keep your children close to you for the devils spread out at that time. But when an hour of the night elapses, you can let them free. Close the doors and mention the Name of Allah, for Satan does not open a closed door."

Hadith # 3305

Narrated Abu Huraira:

The Prophet (ﷺ) said,

"A group of Israelites were lost. Nobody knows what they did. But I do not see them except that they were cursed and changed into rats, for if you put the milk of a she-camel in front of a rat, it will not drink it, but if the milk of a sheep is put in front of it, it will drink it."

I told this to Ka`b who asked me, "Did you hear it from the Prophet (ﷺ)?" I said, "Yes."

Ka`b asked me the same question several times.; I said to Ka`b. "Do I read the Torah? (i.e., I tell you this from the Prophet.)"

Hadith # 3306

Narrated Aisha:

The Prophet (ﷺ) called the Salamander, a mischief-doer. I have not heard him ordering that it should be killed.

Sa`d bin Waqqas claims that the Prophet (ﷺ) ordered that it should be killed.

Hadith # 3307

Narrated Um Sharik:

That the Prophet (ﷺ) ordered her to kill Salamanders.

Hadith # 3308

Narrated `Aisha:

The Prophet (ﷺ) said,

"Kill the snake with two white lines on its back, for it blinds the on-looker and causes abortion."

Hadith # 3309

Narrated `Aisha:

The Prophet (ﷺ) ordered that a short-tailed or mutilated-tailed snake (i.e., Abtar) should be killed, for it blinds the on-looker and causes abortion."

Hadith # 3310, 3311

Narrated Abu Mulaika:

Ibn `Umar used to kill snakes, but afterwards he forbade their killing and said, "Once the Prophet (ﷺ) pulled down a wall and saw a cast-off skin of a snake in it. He said, 'Look for the snake. 'They found it and the Prophet (ﷺ) said, "Kill it." For this reason I used to kill snakes.

Later on I met Abu Lubaba who told me the Prophet (ﷺ) said, 'Do not kill snakes except the short-tailed or mutilated-tailed snake with two white lines on its back, for it causes abortion and makes one blind. So kill it.' "

Hadith # 3312, 3313

Narrated Nafi`:

Ibn `Umar used to kill snakes but when Abu Lubaba informed him that the Prophet (ﷺ) had forbidden the killing of snakes living in houses, he gave up killing them.

Five kinds of animals are harmful and allowed to be killed in Haram

Hadith # 3314

Narrated `Aisha:

The Prophet (ﷺ) said,

"Five kinds of animals are mischief-doers and can be killed even in the Sanctuary:
They are

- the rat
- the scorpion,
- the kite (a type of predatory bird),
- the crow and
- the rabid dog."

Hadith # 3315

Narrated `Abdullah bin `Umar:

Allah's Messenger (ﷺ) said,

"It is not sinful of a person in the state of Ihram to kill any of these five animals:

The scorpion, the rat, the rabid dog, the crow and the kite."

Hadith # 3316

Narrated Jabir bin `Abdullah:

The Prophet (ﷺ) said,

"Cover your utensils and tie your water skins, and close your doors and keep your children close to you at night, as the Jinns spread out at such time and snatch things away.

When you go to bed, put out your lights, for the mischief-doer (i.e., the rat) may drag away the wick of the candle and burn the dwellers of the house."

Ata said, "The devils." (Instead of the Jinns).

Hadith # 3317

Narrated `Abdullah:

Once we were in the company of Allah's Messenger (ﷺ) in a cave. Surat-al-Mursalat (77) was revealed there, and we were learning it from Allah's Messenger (ﷺ) . Suddenly a snake came out of its hole and we rushed towards it to kill it, but it hastened and entered its hole before we were able to catch it.

Allah's Messenger (ﷺ) said," It has been saved from your evil and you have been saved from its evil."

Hadith # 3318

Narrated Ibn `Umar:

The Prophet (ﷺ) said,

"A woman entered the (Hell) Fire because of a cat which she had tied, neither giving it food nor setting it free to eat from the vermin of the earth. "

Hadith # 3319

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

"Once while a prophet amongst the prophets was taking a rest underneath a tree, an

ant bit him. He, therefore, ordered that his luggage be taken away from underneath that tree and then ordered that the dwelling place of the ants should be set on fire. Allah sent him a revelation: -- Wouldn't it have been sufficient to burn a single ant? (that bit you):

If a housefly falls in the drink

Hadith # 3320

Narrated Abu Huraira:

The Prophet (ﷺ) said

"If a house fly falls in the drink of anyone of you, he should dip it (in the drink) and take it out, for one of its wings has a disease and the other has the cure for the disease."

Hadith # 3321

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

"A prostitute was forgiven by Allah, because, passing by a panting dog near a well and seeing that the dog was about to die of thirst, she took off her shoe, and tying it with her head-cover she drew out some water for it. So, Allah forgave her because of that."

Hadith # 3322

Narrated Abu Talha:

The Prophet (ﷺ) said,

"Angels do not enter a house that has either a dog or a picture in it."

Hadith # 3323

Narrated `Abdullah bin `Umar:

Allah's Messenger (ﷺ) ordered that the dogs should be killed.

Hadith # 3324

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said,

"If somebody keeps a dog, he loses one Qirat (of the reward) of his good deeds everyday, except if he keeps it for the purpose of agriculture or for the protection of

livestock. "

Hadith # 3325

Narrated Sufyan bin Abi Zuhair Ash-Shani:

That he heard Allah's Messenger (ﷺ) saying,

"If somebody keeps a dog that is neither used for farm work nor for guarding the livestock, he will lose one Qirat (of the reward) of his good deeds every day."



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